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# MANUAL

OF THE

# Union Baptist Church,

PROVIDENCE, R. I.

1880.

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# ARTICLES OF FAITH.

I.

We believe that the Holy Bible was written by men divinely inspired,[1] that it is the only sufficient and perfect rule of faith and practice,[2] and that it teaches the following doctrines: —

1 2 Tim. iii. 16; 2 Pet. i. 19-21; Rom. iii. 1, 2; Luke xxiv. 44-46; John x. 34, 35; Matt. v. 17, 18; John v. 36-39, 45-47; John xiv. 26, xvi. 12-14; Gal. i. 6-12, ii. 8, 9; 2 Pet. iii. 15, 16.

2 2 Tim. iii. 15-17; 2 Pet. i. 19-21; Matt. v. 19; John xii. 47, 48; Matt. xv. 9.

II.

There is one God,[1] self-existent,[2] infinite in every natural and moral excellence.[3] He has revealed himself as existing in three persons, — the Father, and the Son (or the Word), and the Holy Spirit.[4] These three are one in respect to divine essence, though differing in the relations which they bear both to one another and to created beings.[5]

1 Deut. vi. 4; Isa. xlv. 21, 22. 2 Exod. iii. 13-15; Isa. xliii. 10.

3 Deut. xxxii. 4; Exod. xxxiv. 6, 7; Ps. xxxvi. 5-9; Matt. v. 48; 1 Pet. i. 14-17.

4 Matt. xxviii. 19, iii. 16, 17; 2 Cor. xiii. 14; 1 Cor. xii. 3-6; John i, 1-13, xiv. 26, xv. 26, xvi. 13, 14; Acts v. 3, 4; 1 Cor. iii. 16, 17.

5 John i. 1, 2, v. 17-30, xvi. 14, 15, xvii. 5, 24; Heb. i. 1-4; Col. i. 15-17; Rev. xxi. 22, 23

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III.

Man was created holy,[1] but by willful disobedience to God he fell from the state of holiness, and became guilty and depraved.[2] In consequence of this fall, the whole human race is depraved;[3] moreover, all responsible human beings have actually sinned, and are justly exposed to condemnation in the sight of God.[4] The sinful character of men consists in this, that they are destitute of love to God, and self-willed, instead of obedient to him.[5]

1 Gen. i. 27, 31; Rom. v. 12. 2 Gen. iii. 1-7; Rom. v. 12-19.
3 Rom. v. 12-19; John iii. 6, 7; Eph. ii. 1-3.
4 Rom. iii. 9-12, 19, 20, 23; Gal. ii. 16, iii. 10-12, 22.
5 Matt. xxii. 35-40; Rom. xiii. 8-10; 1 John iii. 4; Ps. xxxvi. 1; Rom. i. 21, 28; Jer. ii. 13, xvii. 9-10; Rom. viii. 7; Eph. ii. 3; John v. 40.

IV.

The only way of deliverance from this state of sin and condemnation is through the sacrifice of Jesus Christ,[1] who is the Eternal Word in personal union with human nature.[2] He freely offered himself as a substitute, to suffer and die in behalf of all men.[3] In thus offering himself to God, he became a perfect Saviour,[4] by whom all who will may be saved.[5] All men are invited to accept him as the Saviour of their souls,[6] and to all who do so accept him he is the actual ground of justification and eternal life.[7]

1 Luke xix. 10; John iii. 36; 1 John v. 12; Acts iv. 12.
2 John i. 1-5, 9-14; Rom. ix. 5; 1 Tim. ii. 5; Phil. ii. 5-8; 1 John iv. 2, 3.
3 2 Cor. v. 14, 15, 21; 1 Pet. ii. 24; Matt. xx. 28, xxvi. 28; Heb. ix. 13, 14, ii. 9.

4 Rom. iii. 20-26; Heb. ix. 26, x. 10-14, vii. 25; John i. 29.

5 Acts xvi. 30, 31, xiii. 38, 39; John vi. 37; 1 Tim. ii. 4; 2 Pet. iii. 9; Rev. xxii. 17.

6 John vi. 29, 35, vii. 37; 1 John iii. 23; Matt. xi. 28; Isa. lv. 1-7.

7 1 Tim. iv. 10; 2 Cor. v. 17; Rom. v. 1-5, x. 4; John iii. 16-18, 36.

V.

All who truly obey the gospel were chosen in Christ "before the foundation of the world," by Him who sees the end from the beginning;[1] and, in consequence of God's purpose and grace, they are regenerated by the Holy Spirit,[2] without whose regenerating influence none would ever repent and believe.[3]

1 Eph. i. 3-6; 2 Thess. ii. 13; 2 Tim. i. 9; Rom. viii. 28, 29.

2 2 Pet. i. 2, 3; Jas. i. 18; Eph. ii. 8-10; Tit. iii. 4-7; Rom. ix. 16.

3 John iii. 3-8; Acts ii. 33, v. 31; 2 Tim. ii. 25; Gal. v. 22, 23; 1 John ii. 29, iv. 7, v. 1, 4.

VI.

Nothing can separate true believers from the love of God;[1] but they will be "kept by the power of God through faith unto salvation,"[2] the sure and final proof that they are true believers consisting in the continuance of their attachment and obedience to Christ until the end of life.[3]

1 John x. 27-29, vi. 39, 40, v. 24; Rom. viii. 31-39.

2 1 Pet. i. 3-5; Phil. i. 6; 1 Thess. v. 23, 24.

3 Col. i. 21-23; Heb. iii. 14; 1 Cor. ix. 26, 27; 2 Pet. i. 10; Phil. ii. 12, 13.

VII.

A church is a company of baptized believers, worshiping together, organized for the preaching of the gospel, the observance of the ordinances, and the promotion of Christ's kingdom.[1] Each church is independent and self-governed, though in fraternal fellowship with other churches.[2] The officers of a church are pastors and deacons.[3]

1 Acts ii. 41-47, xi. 22, 26, xv. 3, 4, 41; Gal. i. 2; 1 Cor. i. 2, 13, 14. vi. 11, xi. 18-22; xiv.
2 1 Cor. v. 4, 5, 13; 2 Cor. ii. 5-8; Matt. xviii. 15-17; 1 Cor. xvi. 1; Acts. xv.
3 Acts xx. 17, 28; Phil. i. 1; 1 Tim. iii. 1-13; Tit. i. 5-9; 1 Pet. v. 1-4.

VIII.

The ordinances of the gospel are baptism and the Lord's Supper.[1] Baptism is the first formal act of the christian life.[2] It is immersion in water, into the name of the Father, and of the Son, and of the Holy Spirit,[3] and is administered only to professed believers in Christ.[4] The Lord's Supper is observed in commemoration of the death of Christ,[5] and follows baptism.[2, 6]

1 Matt. xxviii. 19, 20; 1 Cor. xi. 23-26.
2 Acts ii. 37-41. xxii. 16. xviii. 8. xvi. 14. 15, 32-34; John iii. 5; Gal. iii. 26, 27.
3 Matt. iii. 16; Acts viii. 38, 39; Rom. vi. 3, 4; Col. ii. 12.
4 1 Pet. iii. 21; Mark i. 4; Rom. vi. 1-6; Gal. iii. 26, 27; Eph. iv. 5.
5 Matt. xxvi. 26-30; 1 Cor. xi. 23-26. 6 1 Cor. xi. 18 22.

IX.

The first day of the week is to be observed as the Lord's Day, in commemoration of the resurrection of Christ from the dead.[1]

1 John xx. 19, 26; 1 Cor. xvi. 1, 2; Acts xx. 7; Rev. i. 10. Compare Gen. ii. 2, 3; Exod. xx. 8-11.

X.

There will be a resurrection of the dead,[1] and a final judgment,[2] at the time of Christ's second coming.[3] Then the wicked will go away into everlasting punishment,[4] but the righteous into everlasting life.[5]

1 John v. 28, 29; 1 Cor. xv.
2 2 Cor. v. 10; Matt. xxv. 31-46.
3 Acts i. 11; 2 Tim. iv. 1.
4 2 Thess. i. 6-10; Mark ix. 43-48; Matt. v. 26.
5 John xiv. 2, 3; 1 John iii. 2; Rev. iii. 12, xxi. 3, 4.

# COVENANT.

As we trust that we have been brought by divine grace to receive the Lord Jesus, and have acknowledged by our baptism the obligation to lead a new and holy life, we do now covenant: —

That we will walk together in brotherly love, we will exercise mutual care and watchfulness, and faithfully admonish and help each other as may be needful.

That we will rejoice in one another's good, and bear one another's burdens.

That we will not forsake the assembling of ourselves together.

That we will faithfully study the word of God, will pray for ourselves and others, and will bring up in the nurture and admonition of the Lord the children committed to our care.

That as stewards of the Lord we will aid in the support of an evangelical ministry among us, in the relief of the Lord's poor, and in the spread of the gospel throughout the world.

That we will live circumspectly before men, so that by our example, as well as our teachings, we may win them to Christ.

And that through life, amidst evil report and good report, we will endeavor, as we have received Jesus Christ the Lord, so to walk in him.

# RULES OF ORDER.

## ARTICLE I.

### ANNUAL MEETINGS.

SECTION 1. The annual meeting of the church shall be held on the evening of the Friday next preceding the last Sunday in October.

SEC. 2. The pastor shall preside; or, in his absence, the meeting shall be called to order by the clerk, and a chairman *pro tempore* be chosen.

SEC. 3. The order of business shall be as follows: —

1. Devotional exercises.
2. Reading of minutes not already approved.
3. A duly audited report by the treasurer of the church of all money received from collections, and of all money expended, either by vote of the church, or for relief of the poor on order from one of the deacons; reports from the treasurer of the Sunday School, the committee on benevolent offerings, and from any other officers or committees of whom reports may be required by the church.
4. Election, by ballot, of the clerk and treasurer of the church, and superintendent of the Sunday School.
5. Election, upon report of a nominating committee, of all other annually appointed officers and members of committees.
6. Miscellaneous business.
7. Closing devotional exercises.

## ARTICLE II.

### OTHER BUSINESS MEETINGS.

SECTION 1. Any regular devotional meeting of the church may receive and dismiss members upon recommendation of the Advisory Committee, providing no objection is raised to the proposed action.

SEC. 2. The cases of all persons to whose reception or dismission objection is raised, and all matters of discipline, shall be considered at the close of the monthly covenant-meeting, after persons not members of the church have been dismissed, or at a special meeting duly announced from the pulpit on the Sunday preceding.

## ARTICLE III.

### THE ADVISORY COMMITTEE.

SECTION 1. The Advisory Committee shall consist of the pastor, deacons, clerk, and seven annual members; and shall meet at such times as it may appoint, or at call of the pastor.

SEC. 2. The clerk of the church shall be clerk of the advisory committee, and shall keep a record of its proceedings, accessible to any member of the church.

SEC. 3. No special application for pecuniary aid shall be made to the church until it has been examined and sanctioned by the advisory committee.

## ARTICLE IV.

### OTHER ANNUAL COMMITTEES.

SECTION 1. There shall be a committee of three persons on the Sunday Schools, to advise with the superintendents concerning the interests of the schools.

SEC. 2. There shall be a committee on the India Point Mission, to direct the other mission services.

SEC. 3. There shall be a committee on Public Worship, who shall have general charge of the house, of seating persons not provided with seats, and shall direct the sexton in the discharge of his duties.

SEC. 4. There shall be a committee of three on Benevolent Offerings, who shall have charge of and record the collections by the envelopes, and shall report to the church such information as may from time to time be required.

SEC. 5. An auditing committee of two shall examine the annual report of the treasurer.

## ARTICLE V.

### ADMISSION AND DISMISSION OF MEMBERS.

SECTION 1. Candidates for admission by baptism or experience shall be examined by the Advisory Committee; and, if satisfactory evidence of conversion and of christian conduct is obtained, the committee shall recommend the consideration of these cases by the church.

SEC. 2. The evidence in cases thus recommended shall be heard by the church, opportunity for inquiry by any member afforded, and the question of admission then taken.

SEC. 3. Candidates for admission by letter shall submit their letters to the Advisory Committee, who, on finding the letters satisfactory, shall recommend the reception of such persons by the church.

SEC. 4. Members in full fellowship are entitled to letters of dismission to any regular Baptist Church, providing they can be within its oversight. Application for such letters must be made through the Advisory Committee. Letters of dismission shall be valid for six months only, and persons procuring them shall be regarded as members of this church until notification is received of their admission into another church.

SEC. 5. The pastor may give a certificate of standing to any member who desires to unite with another evangelical denomination; and, upon information that such person has so united, his name shall be erased from the roll.

## ARTICLE VI.

### DISCIPLINE.

SECTION 1. Grievances between members of the church may be brought to the notice of the Advisory Committee only after an unsuccessful employment of the means of reconciliation prescribed in the Gospel according to Matthew, chapter xviii, verses 15 and 16.

SEC. 2. The committee shall hear and endeavor to adjust the case before presenting it to the church.

SEC. 3. If this be impossible, the committee shall report the case to the church, with such facts and recommendations as may be needful.

SEC. 4. When a member of the church is accused of any immorality for which he would be liable to public censure or exclusion, the committee shall make preliminary inquiry.

SEC. 5. If the preliminary inquiry discovers ground for formal investigation, the Advisory Committee shall notify the accused of the time and place for a hearing, and he may be present with as many witnesses as he thinks proper. After hearing all the evidence and explanations, if the committee find no sufficient cause for public censure or for exclusion, no report need be made to the church; but if the committee find that the member requires public censure or discipline, the committee shall report the case to the church, stating such facts as shall be requisite for its guidance.

SEC. 6. Any member against whom the committee so reports, if unwilling that the church should act upon the statement of the committee, may receive a trial by the church.

SEC. 7. Habitual non-attendance of members able to attend, and long-continued neglect of such as cannot reach the church, to ask dismission to an accessible Baptist Church, shall be inquired into by the Advisory Committee; and if no satisfactory explanation can be obtained, the committee shall report the facts to the church, with suitable recommendations.

## ARTICLE VII.

### AMENDMENTS.

These rules may be amended at any regular meeting by vote of two-thirds of the members present, providing the amendment had been offered in writing at a meeting held a month previous.

JUNE, 1880.

# OFFICERS AND MEMBERS

OF THE

# Union Baptist Church,

PROVIDENCE. R. I.,

APRIL, 1880.

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PROVIDENCE:
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1880.

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*Deacons,*

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DAVID W. HOYT, SUMNER P. BROWN.

*Clerk,*

DAVID W. HOYT.

*Treasurer,*

ALBERT G. STILLWELL.

*Superintendent of the Sunday School,*

ANDREW J. CROSSMAN.

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| William Mansir, Jr., | 122 George St. |
| Mrs. Eliza A. Martin, | 253 Pine St. |
| Anna Maria Mason, | 19 East St. |
| Mrs. Abby Mason (wf. Hervey), | 19 East St. |
| Ada E. Mason, | 19 East St. |
| Emma R. Mason, | 19 East St. |
| Mary McCoid, | 94 Benevolent St. |
| Joshua S. McDonald, | 84 Benevolent St. |
| Mrs. Jane McGarvey, | cor. Gano and Bower Sts. |
| John McGarvey, | cor. Gano and Bower Sts. |
| Mrs. Nellie McGarvey (wf. Andrew), | cor. Gano and Transit Sts. |
| Mrs. Caroline McLane, | 81 Sheldon St. |
| Emily E. McLane, | 81 Sheldon St. |
| Susie K. McLane, | 39 Arnold St. |

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| Lizzie McLane, | 39 Arnold St. |
| Angus McLeod, | 10 Preston St. |
| Mrs. Abigail McLeod, | |
| John A. Medbery, | 151 Williams St. |
| Mrs. Clara J. Medbery, | |
| Amanda Miles, | South Natick, Mass. |
| William L. Milne, | 31 Thayer St. |
| Charles H. Morse, | 87 Hope St. |
| Mrs. Hattie B. Morse, | |
| Hattie J. Morse, | Edgartown, Mass. |
| Sarah A. Morse, | 74 Hope St. |
| Mrs. Susan B. Morse, | 104 Benevolent St. |
| Jesse P. Mowry, | Newport. |
| Mrs. Ellen M. Munroe (wf. Wm. A.), | East Providence. |
| Mrs. Elizabeth G. Munroe (wf. Jas. H.), | 153 Transit St. |
| Helen A. Munroe, | 153 Transit St. |
| Timothy Newell, | 7 Lincoln St. |
| Mrs. Catherine Newhall, | 11 Thomas St. |
| Mrs. Mary C. Newhall (wf. Geo. H.), | 61 Sheldon St. |
| William H. Nixon, | 410 Benefit St. |
| Mrs. Mary E. Northrop, | 6 Camp St. |
| Mrs. Julia A. F. Oldridge (wf. Daniel H.), | East Providence. |
| Josiah H. Ormsbee, | 151 Power St. |
| Mrs. Julia A. B. Ormsbee, | |
| Mrs. Frances A. Ormsbee (wf. Henry), | Warwick. |
| Mrs. Catherine M. Page, | 203 Power St. |
| John J. Paine, | 2 East Ave. |
| Elizabeth S. Paine, | 2 East Ave. |
| Mrs. Julia A. Paull, | Cedar Grove. |
| George A. Paull, | Cedar Grove. |
| George B. Peck, | 865 No. Main St. |
| Mrs. Ann S. Peck, | |
| John B. Peck, | 865 No. Main St. |

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| Frank W. Peck, Mrs. Mary T. Peck, | 15 Coles St. |
| Mrs. Sarah Peck (wf. Sylvester), | Luther's Cor., Seekonk, Mass. |
| Mrs. Rebecca Peck, | 19 East St. |
| Harriet A. Peck, | 19 East St. |
| Sarah E. Peck, | Barrington. |
| William F. Peck, | Minneapolis, Minn. |
| Mrs. Amelia F. Percival (wf. Eben W.), | 81 John St. |
| Charles H. Phillips, | 46 Governor St. |
| Mrs. Henrietta A. Phillips, | 20 East St. |
| Mrs. Eliza Phinney, | 183 No. Main St. |
| John H. Pierce, Mrs. Esther J. Pierce, | 40 Governor St. |
| Frank E. Pierce, | 40 Governor St. |
| Henrietta L. Pierce, | 40 Governor St. |
| Cornelius C. Plummer, | 108 John St. |
| Annie B. Plummer, | 108 John St. |
| Julia G. Plummer, | 108 John St. |
| Antoinette E. Plummer, | 108 John St. |
| Charles H. Poland, Mrs. Martha M. Poland, | 74 Hope St. |
| William Porter, Mrs. Hannah W. Porter, | 91 Sheldon St. |
| Annie W. Porter, | 91 Sheldon St. |
| Henry P. Porter, | 91 Sheldon St. |
| Henry A. Potter, | 419 Benefit St. |
| Mary Potter, | 419 Benefit St. |
| Cecelia A. Potter, | 155 Power St. |
| Mrs. Abby Prospert, | 16 Hudson St. |
| Mrs. Adelaide T. Prouty (wf. John W.), | 138 George St. |
| Mrs. Margaret Purnell, | Mohawk Alley. |
| Edward F. Purnell, | Mohawk Alley. |
| Mrs. Ellen Putnam, | 282 Greenwich St. |
| Sidney Putnam, | 282 Greenwich St. |
| George A. Pyke, Mrs. Clarissa H. Pyke, | Bristol. |

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| Joshua Read, | 253 Pine St. |
| Samuel G. Read, | 253 Pine St. |
| Adeline J. Read, | 253 Pine St. |
| Louisa Reaves, | 65 Arnold St. |
| Joseph G. Reynolds, | 89 Power St. |
| Mrs. Rebecca G. Reynolds, | |
| Mrs. Juliette L. Reynolds, | Olivet, Mich. |
| Rev. Samuel Richards, | 235 Waterman St. |
| Mrs. Maria T. Richards, | |
| Malcom W. Richards, | 235 Waterman St. |
| Grace T. Richards, | 235 Waterman St. |
| Thomas A. Richardson, | 9 John St. |
| Mrs. Mary T. Richardson, | |
| Henry Richardson, | 55 Williams St. |
| Mrs. Alice Richardson, | Cor. Bishop & Willard Sts. |
| Susan E. Roberts, | 104 Benevolent St. |
| George L. Robinson, | 20 Sheldon St. |
| Mrs. Harriet A. Robinson, | |
| Henry W. Rodman, | 248 Wickenden St. |
| Mrs. Mary E. Ross (wf. Geo. S.), | 75 Governor St. |
| Mrs. Sarah T. Russell (wf. Edward A.), | 180 Transit St. |
| Thomas Ryder, | 76 Sheldon St. |
| Mrs. Esther G. Ryder, | |
| Mrs. Ann E. Sabine (wf. ———), | Marysville, Cal. |
| Benjamin H. Salisbury, | 98 John St. |
| Mrs. Sarah S. Salisbury, | |
| Benjamin H. Salisbury, Jr., | 98 John St. |
| Mrs. Emma Salisbury, | |
| Mary Salisbury, | 27 Bowen St. |
| Anna E. Searle, | 22 Barnes St. |
| Mrs. Frances S. Selden (wf. Elijah), | 69 Hope St. |
| Mrs. Julia A. C. Shedd (wf. J. Herbert), | 80 South Angell St. |
| Edward W. Shedd, | 80 South Angell St. |
| Mary I. Shedd, | 80 South Angell St. |
| Mrs. Catherine F. Shedd, | 18 Thayer St. |

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| James C. Sheridan, Mrs. Caroline Sheridan, | 270 Wickenden St. |
| Mrs. Ann Eliza Sherman (wf. Jerome), | Slocumville, Kingston. |
| Emily F. Sherman, | Fairhaven, Mass. |
| Cornelia V. Sibley, | 1 George St. |
| Mrs. Ethelinda Silber (wf. Fred. A.), | 10 Preston St. |
| Jacob Silloway, Mrs. Jane Silloway, | 69 Arnold St. |
| William H. Silloway, | 69 Arnold St. |
| Mrs. Mary A. Simonds, | 79 Williams St. |
| William E. Simonds, | 79 Williams St. |
| Mrs. Mary L. Simester (wf. Henry), | 51 Ring St. |
| Albion T. Smith, | 117 Carpenter St. |
| Frances A. Smith, | North St. |
| Nelly C. Smith, | Luther's Corner, Seekonk, Mass. |
| Mrs. Jane K. Smith, | 48 Arnold St. |
| Humphrey Sprague, | 108 Washington St. |
| Benjamin W. Steele, | Colorado Springs, Col. |
| Mrs. Mary K. Stanwood, | Ellington, Conn. |
| Jane R. Stevens, | Paris, Me. |
| Mrs. Purmely Stevens, | 77 Governor St. |
| Albert G. Stillwell, Mrs. Lydia J. Stillwell, | 9 South Angell St. |
| Mary B. Stillwell, | 9 South Angell St. |
| Thomas E. Studley, Mrs. Amelia G. Studley, | 184 Power St. |
| Charles J. Sweet, | 65 Williams St. |
| Mrs. Sarah Sweet, | 20 John St. |
| Mrs. Leah M. Sweet, | 12 Arnold St. |
| Mrs. Julia A. Sweet (wf. Albert), | 34 Arnold St. |
| Mrs. Abby P. Sweet (wf. Walter S.), | 21 Coles St. |
| Mrs. Emma A. Sweet, | 44 John St. |
| Thomas A. Sweetland, | East Providence. |
| Samuel Swift, Jr., Mrs. Sarah G. Swift, | 16 Walnut St., East Prov. |

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| Clara L. Swift, | 16 Walnut St., East Prov. |
| Mrs. Isadore A. Swift, | 160 Williams St. |
| Ida E. Tate, | 142 Transit St. |
| Marion B. Tillinghast, | Chicago, Ill. |
| Mrs. Catherine C. Tillotson (wf. Wm. J.), | 110 John St. |
| William A. Tillotson, | 110 John St. |
| John A. Tillotson, | 110 John St. |
| Albert F. Titus, | 33 Arnold St. |
| Horace R. Tompkins, Mrs. Janette H. Tompkins, | 9 South Angell St. |
| William E. Tourtellot, Mrs. S. Maria Tourtellot, | 12 Fremont St. |
| Mrs. Martha A. Tourtellot. | Home for Aged Women, |
| Lewis H. Tourtellot, | 449 Benefit St. |
| Martin W. Twing, | Brown University. |
| Mrs. Charlotte T. Wadsworth, | 18 East St. |
| Clarence E. Wadsworth, Mrs. Lucy W. Wadsworth, | 18 East St. |
| Mrs. Mary A. Walden, | 157 Thurber's Ave. |
| Mrs. Ann E. Waldron (wf. Dan'l T.), | 44 Lester St. |
| Mrs. Phebe A. Waldron (wf. Fred. A.), | 44 John St. |
| Mrs. Maria P. Washburne (wf. Martin), | 125 Public St. |
| Charles A. Waterhouse, Mrs. Charlotte E. Waterhouse, | 115 Hope St. |
| Mrs. Ann L. Waterman, | Luther's Corner, Seekonk, Mass. |
| Mrs. Abby P. Welsh, | 50 Hope St. |
| William P. Welsh, | 15 College St. |
| Charles H. West, | 21 Coles St. |
| Mrs. Elizabeth M. Weston, | Hamilton, N. Y. |
| Mrs. Ellen M. White (wf. Benj. T.), | 70 Hope St. |
| Mrs. Mary S. Whiting (wf. Ithamar), | Dover, Mass. |
| Frank P. Whitman, | Baltimore, Md. |
| (Horace A. Wilcox, | Melbourne, Australia.) |
| Mrs. Mary C. Wilcox (wf. George D.), | 18 Brown St. |

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| Charles Williams, | |
| Mrs. Hannah W. Williams, | 54 Sycamore St. |
| Mrs. Mary A. Williams, | 477 Pine St. |
| Eliza S. Winmon, | |
| Mrs. Emeline S. Wilson, | 43 East St. |
| Joseph W. Woodward, | School St., E. Prov. |
| Rev. Edson G. Wooster, | Columbia, S. C. |
| Mrs. Charlotte A. Young (wf. Nich. B.). | 59 John St. |
| Mrs. Mary J. Young (wf. George F.). | 20 John St. |

Number of members, . . . . . 441.

This includes seven persons to whom letters have been granted, as the Clerk has not been notified of their reception by the churches to which they were dismissed. The names of such persons are inclosed in parentheses, in the above list.

MAY 75
N. MANCHESTER,
INDIANA